



# Retention and Placement Program Disclosures

Nursing Assistant (NA) - Diploma Program

<https://www.onetonline.org/link/summary/31-1131.00>

2026

7/29/26

| O*NET-SOC Code | Overall School Graduation and Transfer-Out Rates for Students Who Began Their Studies in Fall 2021 (Student Right to Know) | Credential Level             |
|----------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 31-1131.00     |                                                                                                                            | 01-Undergraduate Certificate |
| CIP Code       |                                                                                                                            | OPEID Code                   |
| 51.3902        | 40% Graduation Rate; 0% Transfer Rate                                                                                      | 41166                        |

College Navigator will provide information on retention and graduation rates plus additional information: <https://nces.ed.gov/collegenavigator/>

| NA Program Cost - 2025 |                           |                 |                        |
|------------------------|---------------------------|-----------------|------------------------|
| Total Tuition          | Est. Textbook & Sales Tax | Additional Fees | Estimated Program Cost |
| \$2,500.00             | \$53.75                   | \$25.00         | \$2,578.75             |

| Textbooks | Textbooks and supplies are not issued by Taylor College. Students will need to purchase textbooks and supplies independently. Students will receive a textbook list with the current ISBN number for each text. |                          |                                                 |               |                              |               |                     |                            |                                             |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|---------------|------------------------------|---------------|---------------------|----------------------------|---------------------------------------------|
| Supplies  | Taylor College does not sell school supplies; students will need to purchase supplies independently.                                                                                                            |                          |                                                 |               |                              |               |                     |                            |                                             |
| Date      | From July 1 of the first year to June 30 of second year. (Example: July 1, 2024 to June 30, 2025)                                                                                                               |                          |                                                 |               |                              |               |                     |                            |                                             |
| Retention | NA Program                                                                                                                                                                                                      |                          | Retention (R) Outcome of New Student Enrollment |               |                              |               |                     |                            | ABHES Calculations<br>$R=(EE+G)/(BE+NS+RE)$ |
|           | Year                                                                                                                                                                                                            | Continuing Students (BE) | New Starts (NS)                                 | Re-entry (RE) | Withdrew or Terminated (W/T) | Graduated (G) | Still Enrolled (EE) | Retention/ Graduation Rate |                                             |
|           | 2022-2023                                                                                                                                                                                                       | 0                        | 0                                               | 0             | 0                            | 0             | 0                   | #DIV/0!                    |                                             |
|           | 2023-2024                                                                                                                                                                                                       | 0                        | 0                                               | 0             | 0                            | 0             | 0                   | #DIV/0!                    |                                             |
|           | 2024-2025                                                                                                                                                                                                       | 0                        | 0                                               | 0             | 0                            | 0             | 0                   | 0%                         |                                             |
|           | Total                                                                                                                                                                                                           | 0                        | 0                                               | 0             | 0                            | 0             | 0                   | #DIV/0!                    | Avg. 3 yr. Retention                        |

| Placement | NA Program |               | *Placement (P) Outcome of Graduates |                                     |            |                     |                 |                         | ABHES Calculations<br>$P=(F+R)/(G-U)$ |
|-----------|------------|---------------|-------------------------------------|-------------------------------------|------------|---------------------|-----------------|-------------------------|---------------------------------------|
|           | Year       | Graduates (G) | Placed in Field (F)                 | Placed in Related Medical Field (R) | Not Placed | Placed out of Field | Unavailable (U) | Graduate Placement Rate |                                       |
|           | 2022-2023  | 0             | 0                                   | 0                                   | 0          | 0                   | 0               | #DIV/0!                 |                                       |
|           | 2023-2024  | 0             | 8                                   | 0                                   | 0          | 0                   | 0               | #DIV/0!                 |                                       |
|           | 2024-2025  | 0             | 0                                   | 0                                   | 0          | 0                   | 0               | #DIV/0!                 |                                       |
|           | Total      | 0             | 8                                   | 0                                   | 0          | 0                   | 0               | #DIV/0!                 | Avg. 3 yr. Placement                  |

\*Placement outcomes change often as graduates pass licensure exam and find employment. (U) - Graduate unavailable due to health-related issues, military obligations, incarceration, death, or continuing education.

| Credentialing / Licensure | NA Program |           | Licensure (EPR) - CCMA |                                       |                                                  |                              |                                 |                         | ABHES Calculations<br>$EPR=GP/GT$ |
|---------------------------|------------|-----------|------------------------|---------------------------------------|--------------------------------------------------|------------------------------|---------------------------------|-------------------------|-----------------------------------|
|                           | Year       | Graduates |                        | Total Graduates taking CCMA Exam (GT) | Total Graduates passing Exam on any attempt (GP) | Total Graduates failing Exam | Total Graduates results pending | Graduate CCMA Pass Rate |                                   |
|                           | 2022-2023  | 0         |                        | 0                                     | 0                                                | 0                            | 0                               | #DIV/0!                 |                                   |
|                           | 2023-2024  | 0         |                        | 0                                     | 0                                                | 0                            | 0                               | #DIV/0!                 |                                   |
|                           | 2024-2025  | 0         |                        | 0                                     | 0                                                | 0                            | 0                               | #DIV/0!                 |                                   |
|                           | Total      | 0         |                        | 0                                     | 0                                                | 0                            | 0                               | #DIV/0!                 | Avg. 3 yr. Licensure              |